

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2020 AUG 11 A 10:37

## 1. Reporting Period:

Statement covers period of 03/01/2020 to 08/11/2020  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 11, 2020  
 General Contributions & Expenditures: Oct 27, 2020  
 Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)  
 Special Election  
 Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Nathan Smith Office Sought: Laramie County Commissioner  
Residential Address: 1554 Horse Creek Rd. Phone Number: 307-286-2403  
(Street Address) Cheyenne WY 82009  
(City, State, Ap)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>5005.00</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>200.00</u>  |
| 3. Contributions from PACs (p 4)                                          | \$ _____          |
| 4. Contributions from political parties (p 4)                             | \$ _____          |
| 5. Anonymous contributions (p 5)                                          | \$ _____          |
| 6. In-kind contributions (p 5)                                            | \$ _____          |
| 7. Loans (p 6)                                                            | \$ _____          |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ _____          |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 5305.00

C. Total Expenditures for this Filing Period (p 7) \$ 5305.00

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Nathan Smith  
\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Candidate Signature

08-11-2020  
Date

\_\_\_\_\_  
Date











