

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2020 AUG 11 P 12:47

## 1. Reporting Period:

Statement covers period of 05/29/2020 to 08/11/2020  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 11, 2020**  Special Election  
 General Contributions & Expenditures: **Oct 27, 2020**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Jeff Dockter Office Sought: Laramie County Commissioner  
Residential Address: 7266 Telluride Drive Phone Number: 307-215-3142  
(Street Address) (City, State, Zip)  
Cheyenne, WY 82009

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |   |             |
|---|-------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>0</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>0</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u> |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u> |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u> |
| 6. In-kind contributions (p 5)  | \$ <u>0</u> |
| 7. Loans (p 6)  | \$ <u>0</u> |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>0</u> |
| <b>B. Total Contributions for this Filing Period (sum of A1-A8)</b>       | \$ <u>0</u> |
| <b>C. Total Expenditures for this Filing Period (p 7)</b>                 | \$ <u>0</u> |

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

Jeff Dockter

\_\_\_\_\_  
Candidate Signature

08/11/2020  
Date





### Contributions – Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$





