

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

## 1. Reporting Period:

Statement covers period of 5-19-2020 to 8-11-2020  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 11, 2020**  
 General Contributions & Expenditures: **Oct 27, 2020**  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

- Special Election  
 Amendment

2020 AUG - 3 P 1:34  
 LARAMIE COUNTY CLERK  
 CHEYENNE, WY.

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Candidate or Committee Information:

Name: Mike Luna Office Sought: City Council  
 Residential Address: 3525 Birch Pl. Phone Number: 307-631-1656  
(Street Address)  
Cheyenne WY 82001  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

- |   |                                    |
|---|------------------------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <del>167.79</del> <u>167.79</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>100.00</u>                   |
| 3. Contributions from PACs (p 4)  | \$ _____                           |
| 4. Contributions from political parties (p 4)                             | \$ _____                           |
| 5. Anonymous contributions (p 5)  | \$ _____                           |
| 6. In-kind contributions (p 5)  | \$ _____                           |
| 7. Loans (p 6)  | \$ _____                           |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ _____                           |

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ \_\_\_\_\_

**C. Total Expenditures for this Filing Period (p 7)** \$ 184.47

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
 Committee Chairman Signature

\_\_\_\_\_  
 Committee Treasurer Signature

Mike Luna  
 Candidate Signature

Date

Date

Date

# Itemization of Contributions

(Use Additional Sheets as Necessary)

## Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

Name	Address (City, State, Zip)	Date	Amount
Mike Lantz	3525 Birch Pl.	5-19-2020	\$ 89 <sup>42</sup>
Mike Lantz	3525 Birch Pl	8-7-2020	\$ 88 <sup>32</sup>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited.  
Contributions from sole proprietorships are legal, but must be identified as such.)

Name	Address (City, State, Zip)	Date	Amount
Tony Jacoby	██████████ <sup>Chrymme way</sup> ██████████ <sub>cr 82001</sub>	5-19-2020	\$ 100 <sup>00</sup>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

# Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
Traders	Chynne WY 82001	ADD	8-4-2020	\$ 88 <sup>52</sup>
Digital Room LLC	Van Nuys CA	Business cards	6-8-2026	\$ 79 <sup>47</sup>
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

Total Expenditures: \$ 167 79